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The information on this form was taken primarily from data compiled by Ruth Little Stokes of the Division of Archives and History, Department of Cultural Resources, Raleigh, North Carolina. We are grateful to her for its use here.

The Union Tavern is an imposing commercial structure of Federal design set directly on Main Street, west of the crest of the hill, in Milton. The two-story gabled brick building is six bays wide and two bay deep, with a one-story frame wing at the southeast (rear) corner, a frame porch on the east side and a brick and frame wing on the west side. The brick of the facade is laid in Flemish bond, and that of the remaining three sides is laid in one-to-three common bond.

The most striking features of the main (north) facade are the three entrances in the second, fourth, and sixth bays from the left, each entrance being a round-arched opening with a molded architrave, a twelve-light fanlight, and raised-paneled soffits and reveals. The center and west fanlights still retain the delicate, elaborately worked metal sunbursts which originally highlighted the hub of each. The outer entrances are double doors, each leaf with three flat panels, and the center entrance is a single flat-paneled door. At both levels of the facade are nine-over-nine sash windows set within wide molded architraves. The first-story windows are surmounted by stuccoed flat brick arches with keystones, and the second-story windowns are surmounted by flat brick arches. Raised paneled shutters hung on iron strap hinges flank the first floor windows . Standing seam tin covers the gable roof. There are four interior brick chimneys: one on the east side, one on the rear, and two on the west side.

The staggered placement of openings and the patched appearance of the brickwork of the rear elevation indicated alteration. Single doors occur in the center bay of the first story and in the west bay at both levels. The window architraves are simpler than those of the facade, and the sash at both levels has been changed. Flat arches surmount each opening. The rear eaves are plain and the gable eaves are outlined by plain raking cornices. The west side elevation has no openings. In the front bay of the east side in the first story is a single door, and in the rear bay is a floor-length sash window. The five-bay one story east side porch with Doric posts supporting a hipped tin roof, with a railing of turned balusters, is a later addition, as is the rear wing. West of the main facade is a one-bay brick continuation of the facade wall, also laid in Flemish bond, but without rear walls and roof. The only opening in this wall segment, a single door, has a flat-paneled soffit and reveals. A twentieth century one-story frame shed addition now stands behind this wall segment. The wall is perhaps the remains of a commerical or residential wing, either contemporary to the main structure or an early addition.

The interior of the tavern follows a center-hall plan at both levels. On each side of the narrow first-floor hall is a great room with a wooden post-and-li ntel arch is now infilled by a partition wall. The second-floor hall opens info two bed-chambers on each

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side. Although the interior trim has undergone much alteration during the building's changing roles, enough of the original remains to determine that the decorative motifs of the exterior were continued on the interior. The interior walls are plastered, above molded baseboards, and the ceilings are wood-sheathed, although in every room except the southeast room on the first floor the ceilings have been covered with pressed tin in a variety of patterns. If comics were originally present, they were probably removed when the ceilings were covered with tin. Wide, three-part molded architraves surround the openings, and each door contains six flat panels. The stair, which rises in two flights at the rear of the hall against the west wall, is protected by a plain railing, with a square newel, slender pilasters, and a shaped handrail.


STATEMENT OF SIGNIFICANCE
The Union Tavern, locally known as the Yellow Tavern, is architecturally one of the finest of the few known taverns still in existence in North Carolina. The tavern years are extremely colorful, but the building is best known for its association with Thomas Day, the free black cabinetmaker born in Virginia in 1801.

Records show that Thomas Day was operating a workshop as early as 1818, and that in 1823 he moved to Milton where he later c'tberted the old tavern into a studio. During these early years Day trained the slaves of wealthy whites and employed a few white apprentices to assist him in his expanding business. However, as soon as the slaves became proficient, their owners called them home; thus, to maintain a permanent staff, Day became a slaveholder himself.

By 1834 Thomas Day's career was firmly established. He had many wealthy customers, including the govemor of North Carolina. It was his privilege to visit many of the finer homes of the area, often staying as long as a week designing and planning the furnishings of each room. By the mid-nineteenth century his workshop had the largest production volume and greatest number of apprentices in the state. His fine furniture with its distinctive large-scale Empire styling enlivened by sinuous curves and unusually three-dimensional classical ornaments of apparent African-inspired stylization, was in demand throughout the northern Piedmont of North Carolina, Virginia, and Georgia. Interior architectural trim, such as mantels and newel posts, exhibiting his characteristic exuberant geometric and curvilinear patterns appears in several Milton residences as well as in the finer mid-century farmhouses throughout Caswell County.

Thomas Day's success in his trade brought him equal success in his private life. Day married Aquilla Wilson, a free black woman from Virginia. A North Carolina law in force at that time prohibited the immigration of free blacks into North Carolina. Being unable to bring his wife to live with him in Milton, Day threatened to leave the state. In an effort to keep the gifted craftsman in the area, Milton cirizens presented a petition to the General Assembly asserting his value to the town and state. As a result, the legislature exempted Day's wife from the law. Another example of his personal success is reflected in the bargain between Day and the Milton Presbyterian Church of which
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he was a member. Day executed handsome church pews of walnut, yellow popular and pine with gracefully curved arms in exchange for the privilege of sitting in the main area of the church auditorium otherwise restricted to whites only.

Thomas Day's success was not the result of a monopoly on cabinetwork in Milton. Milton's cultural milieu supported a sizeable colony of craftsmen whose shops were a conspicuous feature of the town. The skills of Day's competitors were varied and well advertised. Thomas Day, however, is the best known nineteenth century North Carolina cabinetmaker.

An Antiquarian article (September 1928), in describing Thomas Day, stated "Thomas Day, an issue free Negro and owner of Negro slaves lived at a time and in a country where Anglo-Sexon supremacy precluded recognition of the Negro race save as laborers-yet he mastered the difficulties of life and used the wonderful talent that was given him to design and build." Thomas Day, through determination, overcame the harsh prejudices of the dominant society. Through the development of his skills and the marketing of his talents he became nationally famous and accepted within that society. His talents and achievements were nationally acknowledged and acclaimed during his lifetime and are still so today. Both the man and his work deserve national commemoration. The Union Tavern, nominated for his commemoration was the workshop studio Day used while in Milton.


United States Department of the Interior

## National Park Service

# National Register of Historic Places Inventory -Nomination Form 

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## UNION TAVERN

Beginning at a point on Broad Street where the fence line intersects, proceed east $80^{\prime}$ along Broad Street to a point. Proceed south $120^{\prime}$ between the Union Tavern and the Milton Fire Department to a point at the rear fenceline. Follow the fence west $80^{\prime}$ to the corner of the fence, thence north $120^{\prime}$ along the fence to the point of origin.




